

# መድረሻ

ኤታም 28 Editor Tesfaldet Bahlibi 3/12/2017

## ናይ ሎሚ ገደደ ሸያብ ዝካበደ

It Can't Get any worse .....

### A Prelude:

*I was on the phone with a centrist mind of my acquaintances, as usual, to exchange current affairs about our country. He mentioned to me that he was so irritated watching the so called Aboy Habtemariam Abraha's five series of video presentation at Assena website with Emanuel Iyasu. I was not aware of that before his mention. After we finished talking, I took my time to visit Assena's website. I began watching with part five of the show to its end. I was in disbelief. So, I had to refrain myself from watching any part of the series. As a result, here is my take about part five only.*

Click to the →

[\( Disaster \)](#)

before you do the reading.

to listen what the sickened has to say



Medrek proposes condemnation to the evasive madness by the hate thirsty **crusader** Habtemariam Abraha regarding his talk show with Emanuel of Asena where he has unleashed his hatred against the inseparable twin body of our society: Islam of Eritrea. To the "One People of One heart" who have lived together undivided during peace and war time, stay alert to defend your very existence from such disastrous move of no return truism by the Agazianist mad dogs.

Wikipedia says, "The **Crusades** were a series of **religious wars** sanctioned by the **Latin Church** in the **medieval period**, especially the campaigns in the **Eastern Mediterranean** with the aim of recovering the **Holy Land** from **Islamic rule**."

Equally, the disrespected man has the temerity to insult the entire young generation who had left their parents behind in agony to join the freedom fighters in the seventies as aimless followers of Hurui Tedla and Isayas Afewerki. This is a fatal syndrome. It is also a suicidal move by a man who allegedly tried to present himself as a genuine fighter unsuccessfully. He knew

*me and I knew him very well during the years 1978 — 1981. A book volume could be written in regard my experience during that time - him as the main character of a certain fiasco.*

*I also briefly saw both him, Hurui Tedla and Mohamed Burhan Blata together in 1974 at Ketchetch /ቀጠጢ ግድብ / a remote valley near the foothills of Debresala, Barka TaHtay. I never knew about him before that day nor did I exchange talk with him at that time. However, my guess about his status at that brief time was that, he appeared to me as a horse care taker for the flamboyant Hurui. The reason why I happened to be over there requires some sort of brief clarification.*

*We were three days walking distance far away from Ketchetch, when a peasant on his camel ride arrived to deliver us a mail sent to us from our higher-up leaders. The letter ordered us urgently to drop everything that we were doing and present ourselves in no time to where they were at — Hudrkum feweren / ህደጽ ሙ ጸዋዕታ/.*

*It took us 48 hours walking on foot without sleep to reach over there along with our three Harbel Al Asabat ,aka, Urban Guerilla Fighter Forces identified as # 17, 39, and 81 /ሰለስተ ደባይ ተዋጋኝቲ ሓይለታት named as ሰብዓታዓሽር፣ ተስዓወተላቲን፣ ዋሕድወተማ ኒን /*

*Should it become necessary to mention, over 90% members of the three forces were tough Muslim and Kunamas heroes led by the unsung heroes' one of whom was a Kunamawi Sabot Sankot. We din't know the reason why we were ordered to be pulled out from our area of coverage. When we got over there, they broke the bad news for us.*

*They wanted us to be deployed over to Kebesa where a renewed fraternal war with Shaebia has been seriously on fire. We were told that the new war was ignited as a consequence of Shaebia's forces ambushed and inhumanly fatally killed a non-combat social service unit of Jebha while on its way to provide health services of who were the three martyrs: 1) a medical Doctor Abushmel 2) Alem Mesfun and 3) Israel Mesghina. It was one of the saddest news events that we had to deal for. Having said this about the unfortunate time lime where I saw the man in question, allow me to swing back to the core essence of my thesis.*

*Why was so much wrong flared by some Eritrean Muslim fundamentalists eyeing negatively over Christians? And now, unfortunately, we are being harassed by Christian fundamentalists, crusaders to say so, leveling in parallel with their counter part — the diaspora Muslim fundamentalists of Eritrea?*

*For years now, the Fearless<sup>1</sup> Awate.com, with its bipolar personalities of fearlessness on one hand and reconciliation<sup>2</sup> on the other has been encouraging the idea of troublesome of — “Land Ownership Matters” - for the lowlanders. The idea widens up having on its camp Ali Salim - a self-declared rival by name, against the Eritrean Christians. Isn't that fundamentalism? That is not light.*

*We have seen it developed into an ideology, to that effect; I coined it as an Alisalimism ideology. Some of us have cried so loud against the Alisalimism ideology hoping that the pioneer of Awate.com to stop sponsoring it, in order to avoid for possible encounters from the Christians island. Because, playing with fire cannot even exempt the fire maker from being burned out by its own fire creation. Stop playing with fire - specific to not antagonize Islam against Christian and the vis-à-vis.*

*I can tell you with certainty that Eritrea is not of “ናይ ንሱን ንሕናን”<sup>3</sup>/nsun nHnan/ syndrome" as we are being entertained to believe it by many hawkish from the opposition. To my memory, the syndrome of the “ nsun nHnan” first flared at Awate.com. Amazingly, it has spread fast like a wild fire over in the minds and hearts of the inept as a fad of manifestation. Why playing with fire?*

*The consequence of Alisalimism in particular, plus some other parallels along with it, might be the cause to contribute for the escalation of an evolution where some weird Christian fundamentalists, from their own ends, have rhymed together, by default, to blemish the makeup of the indivisible Eritrean nation of one people under one God.*

*If not many, they have been popping up as wolfs covered under sheep's closing since way back years. And now, they are being joined by some new eccentric or strange entrants to the Ethiopianism and Tigrianism — phenomenon. It is unattainable dream, however. They could have learned their experience if they had consulted*

*They missed the opportunity to learn from the wisdom of the humble and hardworking donkey. Donkey said, ኣብ ክንዲይ ዓቕብኑ ዘይ ጠረጥኖ. In **literal** terms, he is advising us to not waste precious time dreaming to accomplish the unachievable. Stop trying to invent divisive rift among our cherished Islam and Christian society who have lived in peace from the very beginning.*



*The more of Ali Salim ideology, the more of Habtemariam and an Agazian Tesfazion would hatch open. No escape! Think about it. Let's win united. If not, we will fail down divided. Think about priority. Think for solutions to the many problems our home family are enduring right now.*

*Eritrea's future suggests bright under the protectorate of the current administration contrary the concern being concocted by some fallible extremists of today. Sad to say, but I can't pass it without mentioning the inclusion to the extremism of whom are the fallible Teweldebrhan Ghebre and his digressed admirer a veteran Keleta Kidane. My appeal to them is to stop their attempt to tarnishing the value of the only asset we own — Eritrea. It is my hope that they would avoid to join the camp of all negative enhancers about Eritrea in the same way of Habtemariam Abraha and the camp he is being associated with those mentioned.*

*Mind you, all things considered, Eritrea's motto for social justice fostering self-reliance is the only way to liberate Eritrea in particular and Africa in general from the hands of world capitalists. Eritrea is currently going through a bumpy road demonstrating itself as a model experiment for the liberation of black Africa. Africa would be better off fed by using its own healthy nutritious vegies rather becoming pan handlers. The Amharic saying is a perfect health prescription for Africa diet - ጎመ ን በጤ ና (ሓ ም ሊ ም ስ ጥዕና) ::*

*Please, stop dwelling in events which happened in the sixties. Stop playing foul reasoning of spilled blood occurred within our own circles of Jebha and Shaebia during our struggle. Take it as the cost of opportunity that we have paid for our independence. Think to encourage to this generation instead of poisoning such as the following by Keleta Kidane. I ask your patience, if I may say a paragraph in Ttigrigna.*

*እቶም ቀዳሞት፡ ኣብ ሃገርና ዝቐሸቱ ወሎዶታት፡ ከም እኒ ሳባን ኖቫን፡ ዲናን ፋናን ዝአመሰሉ ዝርከብዎም ከንዕም፡ ሓድጊ ከይ ገደፉ ምስ ጸነቱ ድማኒ፡ እቶም ዳሕረዎት ምጻእ ከኣ፡ ንዓታቶም ኣመልኪቶም፡ ከምዚ እንክብሉ ደገዑሎም ተባሂሉ ይጽው። "ዓለም ኮንቶ ኣቲ ዓለም ኮንቶ - ንዲና ፋናን እኳ ዘይ ኮነቶ" :: ሎሚ ድማኒ፡ ልክዕ ብኸምዚ ዝአመሰለ ድጓ። ካብ እቶም "ኣለውናን ኣለውናን" ኢሉ ክንይሓሎም ዝጸናሕኩ፡ ነብ ክብርቲ ኤርትራ ከም ሓንቲ ኮንትሞንቶ፡ ዓለም ናይ በዓል ዲናን ፋና ን ኣመሳሊሎም ዓንገረር ክብሉ ምስ ኣንበብኩዎም ዝተመዓኒ ሓዘን መሪር እዩ። እሞ ከኣ፡ ካብ ከም ናይ*

ዕላማ ብጻይ ገቢብርካ ክትንይሓሉ ዝጸናህካ፡ ክትሰምዕ እንከሎኻ፡ ከም ሓደ በሊሕ ጭማራ በንግድዓ ኣትዩ፡ ሓሲስ ብልብኻ ዝወጽእ ኮይኑ ይስመዓካ። ተሮፍ /holly sh .t/ ኢልካ ክሳብ እተሰተንፍስ ድማ ይገብረካ።

ኣቶ ቀለታ እንታይ ዲና ኮይና ? ንርእስኹም ተለኪምኩም ከይ ትልኩሙና፡ ንስከፍ ከም ዘሎና ኣይ ትግንዘብዎን እንዲኹም? ንዓኹም ዝርእየኩም ዘሎ፡ ከመይ ደኣ እዩ ነገሩ፡ ንገሌና ዘይ በርሃልና ዘሎ? እዝግሀር ሕልፍ ዝበለ ጸጋ ናይ ፍልጠት ዝመረቐልኩም ዲኹም? እንተ ደኣ ኮንኩም ድማኒ፡ ስለ መላእኸቲ ከተማቹሉና። እንተ ዘይ ኮንኩም ግን፡ ስለ ፈጣሪኹም ንርእስኹም ተለኪምኩም ከይ ትልኩሙና።

ቅድሚ ሕጂ፡ ከምዚ ናትኩም ትምህርቲ ዝእመሰለ፡ ካብ በዓል ደክተር ዛናይ ዝበሃሉ፡ ከስተምሁሩና ፈቲኖም ሰምዒ ምስ ሰኣኑ፡ ከም ኣብ ማይ ዝኣተወት ኣንጭዋ ዘስቀጡ፡ ምናልባሽ ሕጂ እውን ስም ቀይሮም፡ ይዛተዩ እንተ ደኣ ኣልዮም ኮይኖም፡ ጸበሎም ከይ ለኸየኩም ምጥንቃቕ፡ ዝሕሸኩም ከም ምኻኑ ክሓብኣልኩም ኣይ ደልን። You know what I am talking about.

እዛ እትሰዕብ ቁንጫል ናትኩም፡ ከም እንደገና እንተ ትበጽሕዎ፡ ዝስቆረኩም እንተ ደኣ ኮይኑ፡ ንኤርትራ ብዘይ ንሕሰያ ቀቲልኩማ ኢኹም። ንዓኹም፡ ኤርትራ ትበሃል ሃገር ከም ዝጥፍኣትኩም እያ። ሕጂስ ስደተኛ ኣብ ብሪጣንያ ኮንኩም ትነብሩ ኣሎኹም። ካብዚ ንደሓር ናበይ ገጽኩም ኢኹም? ደጊም፡ ኣነን ንስኹምን ካብ ሕጂ ንድሕሪት፡ ጉዕዞና ንሰማይ እንተ ደኣ ኮይኑ፡ ነዛ ኤርትራ ለኪምናያ ክንክይድ ምድላይ ሕሱምዶ ኣይ ኮነን?

በሉስክ እዛ ትሰዕብ ኣበርክቶኹም ሓቢርና ክነንብባ። "ሃገር ገንዘባ ጥራሕ ዘይኮነ ህዝባ እውን ዝሰደድ ተሰዲዶ ዝእሰር ትኣሰር ተጸንቂቑ ብዘይካቶም ነንሓድሕዶም እናትሓላልዉ ንዓኡ ክሕልዉዎ ባዕሉ ኣብ ሰራዊት ሒዙዎም ዘሎ እቲ ካልእ ኣብ ሃገር ተሪፉ ዘሎ ኣረጋጎን ቆልዓ ሰበይትን ኣዝዩ ውሑድን ኢዩ። ንሱ ክኣ ደባት ጥሒሱ ክሃድም ዓቕሚ ዘይብሉ ከምኡውን ብሊብያን ሰሃራን ገሩ ክሰደድ ንርእሱ ዝመዘናን ክእለት ዘይብሉን ጥራሕ ኢዩ።" ( 4 ) ሓቀይ ድዮ ዋላ ላእ?

*To the reader for this message, Sorry for my distraction on side issues from my main topic. I am back now.*

*To cleanse off the dirty we have spilled over during our revolution, we must think of real reconciliation drive engagement, different from the Awte.com commercial reconciliation banner of zero value.*

*“Can’t we all just get along”; Rodney King suggested to the American public despite the brutality committed upon him by the Los Angeles Police Department, LAPD, in 1992. Higdif is challenging us to unite. If we cannot get along, vacate the room for Higdif and retire for good.*

*We have seen the political marathon runners sweating for many years to disintegrate our country beginning pre the liberation era of our country. The good thing is that they lost the tournament. And yet, their idea didn't die yet. Here is how it kept progressing from the beginning. Here are some of them in their sequential order.*

- *Professor Medhanie Tesfazion: Dreaming to federate/confederate Eritrea with Ethiopia.*
- *Dr. Bereket Habteslase: Dreaming to see Eritrea and Ethiopia united together before he dies.*
- *Ali Salim: A hardliner for "Land ownership matters" for Muslims.*
- *A certain Yosief and many other spontaneous labeling our armed struggle as "shiftnet".*
- *Tesfazion: A hardliner for "Tigrai existence matters" calling for Agazianism for recovery.*
- *Habtemariam Abraha: A sold out victim to the Agazianist storm.*

### ***Recognition:***

*My support goes to those who have already disputed against the dismayed psychosomatic man, Habtemariam Abraha, and they are from Jeberti.com (1) , Ghirmai Kidane, aka, Wedi Flipo (2) and Veteran Ghebru Hagos (3)*

*However, I cannot pass without giving my feedback regarding the logical argument made by the guy of Jeberti.com who was making the visual video presentation. His argument depicts a logical fallacy known as - two wrongs make one right. Such as like this: if such and such wrongs were bad by Jebha, why such and such wrongs are not bad by Shaebia for Habtemariam, he argues. He could have said it in a better way to crush Habtemariam's argument down into irreparable pieces.*

*I like Ghebru's approach in dealing with the man in question. Also, I like Wedi Filiopos intent, even though, with unstructured composition.*

*My call for every capable concerned Eritreans is: to condemn for any sentimentality in line with the above personalities. Believe me or not, till all roads lead to a united synergy to challenge the GOE, we would be better off to stick with Isayas and his administration for the Government of Eritrea. So far, none is an alternative to the administration of Higdif. Crying wolf isn't going to yield any fruit. Hence, shape up or give up in order allowing Higdif the time needed to correct by itself.*

***Footnote:***

- 1) *Fearless: what does it mean?*
- 2) *Reconciliation: How is that?*
- 3) *“ናይ ንሱን ንሕናን”<sup>3</sup>/nsun nHnan: what does it mean?  
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